



**NOTTINGHAM CITY COUNCIL**  
**HEALTH SCRUTINY COMMITTEE**

**Date:** Thursday 12 September 2019

**Time:** 10.00 am

**Place:** Ground Floor Committee Room - Loxley House, Station Street, Nottingham,  
NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Corporate Director for Strategy and Resources**

**Senior Governance Officer:** Laura Wilson **Direct Dial:** 0115 876 4301

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|----------|---|-----------|
| <b>1</b> | <b>APOLOGIES FOR ABSENCE</b>  |           |
| <b>2</b> | <b>DECLARATIONS OF INTEREST</b>   |           |
| <b>3</b> | <b>MINUTES</b><br>To confirm the minutes of the meeting held on 11 July 2019                  | 3 - 10    |
| <b>4</b> | <b>LOCAL IMPLICATIONS OF THE LONG TERM PLAN</b><br>Report of the Head of Legal and Governance | 11 - 58   |
| <b>5</b> | <b>UPDATE ON PROGRESS OF GP FORWARD VIEW</b><br>Report of the Head of Legal and Governance    | 59 - 66   |
| <b>6</b> | <b>THE NATIONAL REHABILITATION CENTRE</b><br>Report of the Head of Legal and Governance       | 67 - 124  |
| <b>7</b> | <b>REDUCING TEENAGE PREGNANCY</b><br>Report of the Head of Legal and Governance               | 125 - 132 |
| <b>8</b> | <b>HEALTH SCRUTINY COMMITTEE WORK PROGRAMME</b><br>Report of the Head of Legal and Governance | 133 - 136 |

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.